

**Northwest Region Ohio School Boards Association**  
**Educational Book Grant Application**  
Available on-line at [www.ohioschoolboards.org/nw-region](http://www.ohioschoolboards.org/nw-region)



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**PURPOSE:**

Our four \$500.00 Educational Book Grants are presented to high school seniors in Northwest Ohio whose school district is a member of the Northwest Region of the Ohio School Boards Association (OSBA). The Northwest Region of OSBA is committed to inspiring and encouraging teacher candidates in Ohio. The Executive Committee of the Northwest Region is comprised of elected school board members are interested in providing support to high school seniors who have demonstrated an interest in teaching and are attending an accredited college or university in the state of Ohio.

The Book Grants are awarded annually and the recipients are *guests* at the Northwest Region's Annual **Fall Conference** held in October where special recognition is provided to the districts, board members, and students. The award has been made possible by board members active in the Northwest Region, OSBA.

**SELECTION CRITERIA:**

1. Applicant must be a graduating senior currently enrolled in a school district in the Northwest Region of the Ohio School Boards Association, and have plans to major in teacher education at an accredited college or university in the state of Ohio.
2. Applicant must have a 3.00 or greater grade point average (GPA).
3. Applicant must demonstrate potential as an educational leader, professional competence, community involvement, and evidence of good moral character.

**SELECTION PROCESS:**

1. Applicants in the Northwest Region of the Ohio School Boards Association will be responsible for forwarding their applications and transcript for consideration for the Ohio School Boards Association Book Grant Awards, **postmarked by Friday, March 14, 2014.**
2. The Northwest Region, OSBA Book Grant Award Committee will review all applications and will contact the winners in May. Recipients will be recognized at the annual conference held in October.

Please duplicate the application as needed. If you have questions or desire further information, please contact Dr. Judy May at 419.575.0663 or at [jjacksonmay@ohioschoolboards.org](mailto:jjacksonmay@ohioschoolboards.org).

## Northwest Region Ohio School Boards Association Educational Book Grants

To be **eligible** for the Book Grants, **applicants must**:

1. Plan to major in teacher education at an accredited college or university in the state of Ohio.
2. Possess a minimum of a **3.00** or greater grade point average (GPA).
3. Demonstrate potential as an educational leader, as evidenced **through the submission of**:
  - a. A one-page essay describing:
    - Your future plans and intended major, including what college/university you plan to attend
    - Why you want to be a teacher
    - What contributions you would like to make as an educational leader
  - b. A minimum of two letters of recommendation, one from an **academic teacher** and one from a **community member**. (Coaches and counselors are eligible only for *additional* support unless they have served in an academic capacity)
  - c. A listing of your participation in leadership positions, extra-curricular activities, and community involvement
  - d. A current transcript

*All applications **not** accompanied by the supporting documentation described above or applications received after the due date will be **ineligible** for consideration.*

***Note: Please submit materials in the order presented above (except those items that may be submitted from others). PLEASE paperclip materials- Do Not Staple. Please provide full contact information below.***

Name \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_ Cell Phone \_\_\_\_\_  
City \_\_\_\_\_ Zip \_\_\_\_\_ E-mail \_\_\_\_\_  
School Name/District \_\_\_\_\_ County \_\_\_\_\_  
**Complete** School Address \_\_\_\_\_  
City \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_  
**Counselor** \_\_\_\_\_ Phone \_\_\_\_\_ E-mail \_\_\_\_\_  
**Principal** \_\_\_\_\_ Phone \_\_\_\_\_ E-mail \_\_\_\_\_  
Grade Point Average \_\_\_\_\_ University Considerations \_\_\_\_\_  
Anticipated Area of study: \_\_\_\_\_  
I attest that, to the best of my knowledge, the information provided here is true and accurate.  
Signature \_\_\_\_\_ Date \_\_\_\_\_

Postmark by **March 14, 2014** to:

**Dr. Judy Jackson May**  
**1513 Cobblestone Drive**  
**Bowling Green, OH 43402**  
**jjacksonmay@ohioschoolboards.org / judyjac@bgsu.edu**  
**Phone 419.575.0663 • 419.353.1064 • Fax 419.372.8448**